

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUL 02 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 02 2003

The applicant **Joyce A. Powell** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is an **underground source in Nye County, Nv**2. The amount of water applied for is **0.08 CFS., not to exceed 3 AFA. second-foot**

(a) If stored in reservoir give number of acre-feet

3. The water to be used for **Quasi-Municipal and Domestic purposes**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks") **Item 12**

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **within the SE.¼ SW.¼ of Section 18, T.16S., R.48E., M.D.M., or at a point from which the SW. Corner of said Section 18 bears S. 45°22'28" W., a distance 1743 feet, said SW. corner being the most Southerly closing corner between Nevada & California on the South line of said Section 18**

6. Place of Use **4.79 acres within the SE.¼ SW.¼ of Section 18, T.16S., R.48E., M.D.M., described as Parcel 1 as shown on Parcel Map File 31885, Nye County Records, APN. 19-101-10**

7. Use will begin about **January 1** and end about **December 31** of each year.

8. Description of proposed works **An 8 in. dia. X approximately 200 ft. deep driven well, cased all the way with a 1½ hp. submersible pump**

9. Estimated cost of works **\$4500**10. Estimated time required to construct works **1 year, completed as in item 8**11. Estimated time required to complete the application of water to beneficial use **3 years**

12. Remarks: **This water is to be used to serve two mobile homes located on this Place of Use. Presently both of these mobile homes are for family use, and are not rentals. This Place of Use also has trees and some landscaping. Also, this application is being done in response to a letter from the Southern Nevada office of the DWR..**

Lisle Lowe
By s/Lisle Lowe (agent)
HCR. 69, Box 400 E
Amargosa Valley, Nv, 89020

Compared cmf/cac ag/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of this quasi-municipal permit is good for 2 residential units within the described place of use. Any further attempts to change the place of use of this permit will be denied.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.08 cubic feet per second; **but not to exceed 1.12 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

January 29, 2005

Proof of completion of work shall be filed on or before:

March 01, 2005

Water must be placed to beneficial use on or before:

January 29, 2007

Proof of the application of water to beneficial use shall be filed on or before:

March 01, 2007

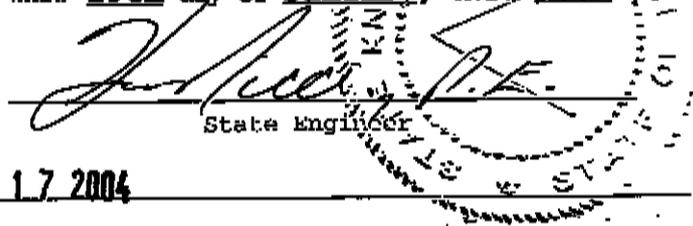
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 29th day of January, A.D. 2004


State Engineer

Completion of work filed SEP 17 2004

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

